



Agenda

- I. *Call meeting to order*
- II. *Approval of the April 30, 2020 & May 6, 2020 Meeting Minutes*
- III. *Questions or comments from the public*
- IV. *Sahm's Smokehouse Update*
- V. *Sports Complex Report*
- VI. *Golf Course Report*
- VIII. *New Business*
 - a. *Opening of Park Facilities*
 - b. *Farmer's Market Update*
- IX. *Old Business*
 - a. *Park projects*
 - b. *Park Board Finance Committee Report*
 - c. *Log Cabin update*
- X. *Director of Maintenance Report*
- XI. *Director Report*
- XII. *Approval of Register of Claims*
- XIII. *Meeting adjournment*